Baptist

Dr. Arch C. Cree of Atlants, Ga., will deliver a stereopticon illustrated sermon-address at Fifth Baptist Church Sunday night, on "Mission Work in Cuba, Panama, the Southern Mountains, Immigrants and the Great South-Dr. Cree will address the Missionary Society Monday

night.
The pastor, Rev. John E. Briggs, will fill his pulpit Sunday morning.

At Immanuel Church, Sixteenth street and Columbia road northwest, tomorrow evening, the Rev. Hermon Spencer Pinkham, pastor, will preach a special sermon to Mt. Pleasant Lodge of Maserion to all reasons of the serion of which the pastor is chaplain, on "Building the Temple."

Seats will be reserved for the members of Mt. Pleasant Lodge, who are to attend in a body. Special music under the leadership of Percy S. Foster will

"What Kind of Men Washington Women Like Best," is E. Hez Swem's subject Sunday night, 8 o'clock, Centennial Baptist Church, Eighth and I streets northeast, More members were received last Sunday.

The subject of the sermon tomorrow morning at the Second Baptist Church, Fourth and Virginia avenue southeast, by the pastor, Rev. Hinson V. Howlett, will be found in Galatians 6:9, and at the evening service the text will be taken from Hebrews 7:25. Midweek service Thursday evening at 8.

Tomorrow, at Maryland avenue Bap-ist Church, Maryland avenue and Tomorrow, at Maryland avenue Baptist Church, Maryland avenue and Fourteenth street northeast, the pastor, Rev. Paul B. Notlington will deliver the eighth sermon of a series of sermons on "Christ's Palace of Happiness," his subject at 11 a. m. will be "The Place of Persecution, and Its Reward." At 1:5 the pastor begins a series of five sermons on "The Fundamental Debt of Love, and How to Pay It." At the communion service last Sunday morning the new individual service was used.

communion service last Sunday morning the new individual service was used.

As will be seen by church notice in another column the Rev. W. W. McMaster, of the First Baptist Church, Sixteenth and O streets, will speak on the Thaugural Address of President Wilson," discussing the salient points in that masterly address. The musical features will be of especial interest to lovers of good music, and a large congregation is anticipated at both services.

Bishop Joseph C. Hartzell, of the Methodist Episcopail Church, will preach on Sunday morning in Foundry Church, and the sacrament of the Lord's Supper will be administered by the pastor, the Rev. S. Wedderspoon.

Scientist

"The ancient Christians were healers.

nized as Canada's most brilliant public speaker.

Tomorrow's meeting for men forms the second in a series of five, to take place every Sunday afternoon in March at the National Theater under the direction of the Y. M. C. A. The first meeting of the series, held last Sunday, was addressed by Dr. Clarence A. Barbour, of New York, a member of the international committee of Young Men's Christian Associations, and was presided over by Dr. George Otis Smith, director of the United States Geological Survey and president of the Washington Y. M. C. A. It resulted in seventy-one men formally announcing their decision to live the Christian life. Of this number, twenty-six were from out of town, the States and districts represented including Alaska, Tennessee, New York, Pennsylvania, West Virginia. Massachusetts, Indiana, California, Illinois, Ohio, and South Carolina. Dr. Barbour's own son was among those who announced their decision.

In order to assist the men at these meetings in making their decisions Walter Gilliam, secretary for religious work of the Washington Y. M. C. A. has of the Washington Y. M. C. A., has drawn up a blank, copies of which are distributed to the audiences. One side of the blank is for the use of the non-Christian man, who can thus register his name, address, and church preference. On the other side is a so-called "Covenant for the Non-Christian Man," which reads:

In recognition of God's favors to me "In recognition of God's favors to me, I propose to enter more earnestly into Christian life and work. In addition to daily Bible study and prayer, I will seek to engage in the following:

"Regular attendance upon public worship, family altar, Bible study extension, in or out of Sunday school, personal work to win others to Christ, gostal seaking, social service community. pel speaking, social service, community extension of the gospel, and boys

The signer checks off those activities enumerated upon the list which most appeal to him.

Hew Thought

in the Washington Loan and Trust Building, the subject at the Wednesday

Two Kinds of Sympathy." It is often charged that this line of thought, whose followers endeavor to see only whatsoever things are lovely are lacking in sympathy for those in trouble. On the contrary the deepest love and most perfect sympathy, "feeling with" another is the groundwork and reason for this faith—only the endeavor is to "feel with" the best and highest in the person for the purpose of re-establishing joy and health, instead of sinking down with them into the darkness of passing conditions, to the undoing of all concerned. To brusquely deny appearances of sorrow and pain is not the part of swindow and love, but with steadfast gentleness to emphasize the hopeful contieness to emphasize the hopeful features of any set of conditions, however untoward, hold up the light, and show the way out—this is real sympathy as contrasted with morbid emotionalism, and has constructive power.

The subject next week will be "The Evolution of Prayer."

Reception at Y. W. C. A. For Miss Griffith

Miss Gertrude Griffith, national junior ecretary of the Y. W. C. A., will be given a reception at the association riven a reception at the association rooms, 926 F street northwest, at 2:30 o'clock this afternoon. All women interested in work for girls have been invited to be present.

Miss Griffith will address the Camp Fire Girls at a meeting at the Y. W. C. A. tomorrow afternoon.

Methodist

the Sunday school of Hamline Methoing of the Sunday school board, held last week: William H. Richardson, general superintendent; Hosca B. Moulton, superintendent of senior department; Superintendent of senior department; Bedward S. Brashears, superintendent of intermediate department; Harry A. Havens, superintendent of junior department; Mrs. H. B. Moultin, superintendent of primary department. Mrs. H. B. Moultin, superintendent of primary department. Mrs. Ella Acorn, superintendent of home department; Mrs. P. Twitchell, recording secretary; Miss S. Ollvia Moore, corresponding secretary; Edwin A. Swingle, treasurer; Randail Saunders, society: Mrs. Helen L. Brashear, treasurer, and Miss Clara E. Mrs. William L. Evans, Mrs. William L. Evans, Mrs. William L. Evans, Mrs. Wolfe, Miss Eveline Reeves, and Mrs. If J. A. Winner, pianists; Miss S. Annie Tichenor, president of the missionary society: Mrs. Helen L. Brashears, treasurer, and Miss Clara E. Tschudy, president of the temperance at the special Lenten service at the church Tuesday cyening will be "Christ's Preparation." Services will be held every night except to the society of the society.

The subject of the pastor's discourse at the special Lenten service at the church Tuesday cyening will be "Christ's Preparation." Services will be held every night except to the society of the society.

The subject of the pastor's discourse at the special Lenten service at the church Tuesday cyening will be "Christ's Preparation." Services will be held every night except to the society of the

At the II o'clock service tomorrow morning at McKendree Methodist Episcopal Church, in Massachusetts avenue northwesit, the Rev. Carl G. Doney, D. D., president of West Virginia Wesleyan University, and formerly pastor of Hamline Church, of this city, will preach. At the evening service the pastor, Rev. L. Morgan Chambers, D. D., will preach to Epworth Leaguers, his subject being "Burning Barley Fields." This address will be of special interest to all members of Epworth Leagues, but the service is also for all who wish to attend.

Bishop Joseph C. Hartzell, of the Methodist Episcopal Church, will preach to Sunday morning in Foundry Church, and the sacrament of the Lord's Supper will be administered by the pastor, the Rev. S. Wedderspoon.

Scientist

"The ancient Christians were healers"

"The ancient Christians were healers"

The ancient Christians were healers.

Why has this element of Christianity been lost?" This question Mrs. Eddy. on Page 146 of Science and Health, has called the world to answer. There is nothing in the Bible record to show that it should have been lost. There is nothing in the realm of reason that gives a satisfactory answer. The answer must be that mankind has lost sight of the fact that the Creator is good and is supreme at Himself." The address will be preceded by a concert given by a section of the Rebew Orchestra, with the has created. When this is realized humanity will depend upon Diety rather than drugs to establish and maintain Health.

"The ancient Christians were healers. Why has this element of Christianity been lost?" This question Mrs. Eddy. What is the object of religions? They are given to the world by men wiser than the masses of the people, and are intended to quicken human evolution. In order to do this effectively they must reach individuals and influence them. All men are not at the same level of evolution, which might be figured as a rising gradient, with men stationed on it at every point. The most highly evolved are far above the least evolved, both in intelligence and character. The capacity to understand and to act varies at every stage. It is there-

violates God's great laws of evolution. Sacrificed to any other. Religion must Everything in it reveals God as a God be as graduated as evolution, else it found in the great country-wide senti- found in the great country-wide senti- ting a new religious age.

A noteworthy example of the awaken activities of the life after death constitution. The Confound in the great country-wide senti- ting a new religious age.

Congregational

The following musical numbers will be rendered at the First Congregadist Episcopal Church, Ninth and P tional Church, At the morning service: streets northwest, at the annual meet- Organ prelude, meditation in B minor, ing of the Sunday school board, held by Guilmant; anthems, "O. For a Close

age, was present at the church both morning and evening last Sunday.

A very pleasant reception was held

Theosophy

music begins at 3, and is followed by the speaking.

Mr. Macdonald, as editor of the Toronto Globe, the leading Liberal newspaper of Canada, exerts more force on Canadian politics than possibly any other man of his profession, and he has always used his best efforts to promote friendly feeling between his country and the United States. He has an international reputation as a platform orator and on non-political subjects is recognized as Canada's most brilliant public speaker.

maintain Health.

Tuniversalist

"What Think Ye of Christ" is the subject of the Rev. John Van Schaick, Ir., at the Church of Our Father, Thirteenthy feeling between his country and the Universalist standpoint, he will explain why it is necessary to have a church to teach the "simplicity of Christ." Nothing in his, wonderful life higher than that which he is leading, and no type or grade should be unintelligable to the stupid. If, on the other hand, the teaching he suitable to help the intellectual man would be unintelligible to the stupid. If, on the other hand, the teaching he suitable to help the intellectual man would be unintelligible to the stupid. If, on the other hand, the teaching he suitable to help the intellectual man would be unintelligible to the stupid. If, on the other hand, the teaching he suitable to help the intellectual man would be unintelligible to the stupid. If, on the other hand, the teaching he suitable to the philosopher, while that which redefined as the church of our Father, Thirteenth and L streets. It is crude and jejune to the philosopher, while that which redefined to act varies at every stage. It is the subject of the Rev. John Van Schaick, Ir., at the Church of Our Father, Thirteenth and L streets. It is crude and jejune to the stupid. If, on the other hand, the teaching he suitable to help the intellectual man would be unintelligous teaching; the intellectual man would be unintelligous teaching

Christian Endeavor

By Rexford L. Holmes, president of the District of Columbia Christian Endeavor Union.

Topic for Sunday, March 9, "Obeying Conscience." I John, 3: 18-24. (A leaderless meeting.)

Conscience is defined as "the faculty, power, or inward principle which decides as to the character of one's own actions, purposes, and affections." A good conscience has been called "the deavor Union. Topic for Sunday, March 9, "Obeying Conscience." I John, 3: 18-24. (A lead-criess meeting.)

Conscience is defined as "the faculty, power, or inward principle which decides as to the character of one's own

power, or inward principle which decides as to the character of one's own actions, purposes, and affections." A good conscience has been called "the best looking-glass of heaven" and "the soft whispers of the God in man."

The question has doubtless occurred to nearly everyone, What a wonderful old world ours would be if everybody honestly tried to follow the dictates of his own conscience! Indeed, it would be wonderful and splendid; the age would be a foretaste of heaven that is to come. Everyone would love his neighbor as himself and "do unto others as he could have others do unto him." God would be entirement of the God in man" would control all business and social and political relations, war would be no more, and we would live in an era of "peace on earth and good-will to man." And after all, this is the sort of world God would have ours to be; it is only the perverseness of man that now prevents such a condition on the earth.

But some one says, "If I let my conscious get hold of me, I will find myself in a hopeless minority, striving against

would be chitaroned in every near, and who whispers of the God in man, and we would live in an era of "peace on earth and good-will to man."

And after all, this is the sort of world God would have ours to be; it is only the perverseness of man that now prevents such a condition on the earth. Entit some one says. "If I let my conscience, what shall I do in case of world God would have ours to be; it is only the perverseness of man that now prevents such a condition on the earth. Entit some one says." If I let my conscience, what shall I do in case of world God would have ours to be; it is only conscience, what shall I do in case of world God would have ours to be; it is only conscience, what shall I do in case of world God would have ours to be; it is only conscience, what shall I do in case of one science god have the conditions, the conditions, the conditions, the conditions, trying vainly alone to do absolutely what my conscience tells me is right." And have we not right here the secret why men will not follow the dictates of conscience; it is simply because they fear the other fellows will note in power and thus that they will lose in power and thus that they will lose in power they desire to do that which conscience, any is right. We have it in a words is right. We have it in a words is right, when the conscience, it should be noted also, in this connection, that God does not require that Ashould answer for the sins of 8. The Word commands A to oney the law of God, and holds him responsible for his life and works; similarly B is to answer for the life and acts of each other. Hence no man can refuse to obeying their consciences. Each must be followed in the context of the conscience are not in so honeless a minority as they often may think. We recall, in this connection, the lament of the prophet be world and the conscience are not in so honeless a minority as they often may think. We recall, in this connection, the lament of the prophet because of the followers of the volce of God as expressed through the following of the dictates of conscience.

appropriation bill for the District of Columbia, were afraid to go on record as opposed to the curtailing of the liquor evils, because they knew the people "back home" would require an explanation of such action, and that they (the Representatives) would not be returned to Congress if they did not oppose the to Congress if they did not oppose the liquor traffic. This remarkable change in public sentiment is the result of long years of patient education of the masses years of patient education of the masses by the church and by anti-liquor or-ganizations; nay, it would be better and truer to say, it is the result of an awak-ening of the public conscience by rea-son of "the soft whispers of the God in man."

wrought in the church's teaching re-sarding the meaning of life and the

Adventist

morrow afternoon at 3 o'clock on "The Greatest Inauguration."

With his heart firm in the work of the modern Bible student to relieve the Holy Writ historical statements, stories, biography, history, and literature from the doubts and disputations occasioned by centuries of interpretation, Pastor Russell says he is much refreshed by the greetings which he has received during his trip and the interest which has been everywhere evinced in the work for a deeper study of the Bible.

In the season opening he declares he wants to enter with renewed vigor into the effort to clear many of the Bible mysteries for the students of Washington intent on delving into the meanings of many of the Biblic graphic Bociety, at New Masonic Temple last night. "How to Establish a

passages.

In his sermons from time to time Pastor Russell will touch upon its great characters so familiar to people of all civilized nations, who, when their environments, associations, and work are intelligently explained by of all civilised nations, who, when their environments, associations, and work are intelligently explained by the introduction of facts not stated by many Biblical writers, seem to come close to human life.

The meetings of the Washington Temple Congregation have been weekly increasing in interest, and this fact gives Pastor Russell much pleasure in that it shows a steady awakening of interest among the people of Washington interested in the study of Biblical subjects.

Dr. Cree to Talk.

deliver a lecture illustrated with stere-

Lutheran

Pastor A. G. Daniells, president of the General Conference, occupied the pulpit of the Memorial Church last Sabbath. He spoke of the rapid progress and success of mission work of the denomination. Offerings for missions are increasing every year. He outlined the plan that provides for the increase of mission offerings from 15 cents per week to 20 cents a week per member.

The work on the Takoma Park Church building is progressing nicely. This week the framework has been erected. The church will be completed in June.

At the St. Paul's English Lutheran Church monday evening, March 16, the District of Columbia Christian Endes-vor Union will hold its semi-annual rally meeting. An emblem will be awarded to the society having the largest percentage of its enrollment in attendance. The feature of the evening will be an address on "The Successful Life" by the Rev. Hermon S. Pinkham, pastor of the Emmanuel Baptist Church.

The fortieth anniversary of Memorial Lutheran Church of this city, will be observed tomorrow at the morning service. The pastor, the Rev. Henry An-

The work on the Takoma Park Church building is progressing nicely. The work on the Takoma Park Church building is progressing nicely. The work on the tramework has been erected. The church will be completed in June.

The fortieth anniversary of Memorial Church is the week the framework has been erected. The church will be completed in June.

The meeting at the Memorial Church is the week the framework has been a mission were thrown on the sories of lectures be pasted to the terropticon, as usual, and an illustrated with the streopticon, as usual, and an illustrated song will be rendered. Last Friday night Prof. J. N. Anderson, who has been a missionary in China for a number of years, gave a most interesting lecture on China at the Young People's Society.

Prof. H. R. Salisbury, and the following ministers will assist: Richard Schmidt, D. E. Wiseman, the world, visiting mission stations.

Washington Temple.

After an absence extending over seven weeks, during which time he delivered addresses in Colon, Panama; and Jamaica, Pastor Charles and the World, visiting mission stations. Having the prof. J. Charles of the Congregation (nonsectarian) in New Masonic Temple to morrow afternoon at 3 o'clock on "The Greatest Inauguration."

Washington Temple.

After an absence extending over seven weeks, during which time he delivered addresses in Colon, Panama; Havana, and Jamaica, Pastor Charles and the colon, and the colon, and the colon of the congregation (nonsectarian) in New Masonic Temple to morrow afternoon at 3 o'clock on "The Greatest Inauguration."

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ple last night. "How to Establish a Strong Government in China" was the

"China will need as long as we did after the revolutionary war," said Dr. Elict, "to establish a national government, and it took us thirteen years from 1776 to 1789." Dr. Eliot referred to the attitude of the American Government in China, and declared that the United States

had always refused to make clas oncessions on Chinese soil. He said this country only wanted one thing in China, and that was the "open door." This policy will ultimately be adopted, Dr. Eliot said, by the other six powers Dr. Arch C. Cree, of the Southern Home Mission Board of Atlanta, will deliver a lecture illustrated with stere-optican views in the Fifth Baptist optican views in the Fifth Baptist

Presbyterian

Kansas Prohibition Leader Talks Here

Mrs. Myrs McHenry, prominent in Kansas as a suffrage and prohibition worker, will deliver an address on prohibition this afternoon at the corner of Seventh and C street weather the passing throng will be her suffered and Mrs. Henry promises ... mak. address full of fire.

Mrs. McHenry made many campaigns against liquor with the late Carrie Nation, and in Kansas is well known as a saloon smasher and temperance worker.

Address by Rabbi Simon.

Demands' at the meeting of the Washington Secular League at 3 o'clock tomorrow afternoon. A general discussion on the subject of the address will follow.

Pottstown Y. M. C. A. Building

POTTSTOWN, Ps., March 8.—The cornerstone of the new \$5,000 home to be erected for the Pottstown Y. M. C. A., was laid today with intersting exercises conducted in the presence of a large number of guests, including prominent esseciation workers from many parts of the State.

SERVICES IN THE WASHINGTON CHURCHES TOMORROW

New Church

NEW CHURCH 16TH AND CORCORAN STS. N. W. The Rev. FRANK SEWALL, D. D., Pastor, will preach at 11 a. m. Sunday school 9:45.

REV. HAROLD S. CONANT.

THE NEW AGE,

of Baltimore.

All are welcome. Wednesdays in library, 7:30 p. m., general reading circle. Fridays, church service, 5 p. m. with short address Free loan library of the writings of Swedenborg, and the periodicals and literature of the New Church in the library; open after services and daily 2 to 5 p. m.

Universalist

CHURCH OF OUR FATHER, EEV JOHN VAN SCHAICK, D. D., Paster

11 a. m., Sermon by the pastor, Subject, What Think Ye of Christ." 245 a. m., Sunday School. 11 a. m., Kindergarten, 7 p. m., Y. P. C. U.

Spiritualism

HOLY SPIRITUAL CHURCH Meets 'nd floor, Pythian Temple, 7:20, Sunday evening (take elevator), subject: nw. Brethren Andrew R. Bird, pastor. Ser-linspiration," by Alfred Terry. Spirit messages by Madeline Curtain.

FLYNN'S HALL, cor. Sth and K sts. N. W.

Alfred H. Terry will hold a meeting on sun, evening at 1:20 o'clock. Lecture sub-line street and service Thursday, 8 p. m. A cordial welcome to sill. sages by Madeline Curtain.

FLYNN'S HALL, cor. Sth and K sis. N. W.

Alfred H. Terry will hold a meeting on
Sun. evening at 7:30 o'clock. Lecture subject. "The Humined Life." foilowed by mesnages. Seats free. Mr. Terry bolds a meeting on Fri. at 5 p. m. at 131 C st. N. E.
Lecture, followed by messages.

Spiritualist

FIRST SPIRITUALIST CHURCH Pythian Temple, 1912 2th st. N. W., first foor, 7:30 p. m. Lecture and messages by Mrs. Z. B. Kates, topic: "Progression in Spirit Life." Lyceum, third floor, 2:30 p. m. Message meeting Weinesday evening, first floor, by Mrs. Julia Warneke and Mrs. Kules.

Secular League

THE SECULAR LEAGUE. "The Culture the Age Demands."—Address by Rabbi Abram Simon, at 3 p. m., Pythian Temple, 1612 9th st. N. W. Prelude, music. Seats free.

HOUR. 4 TO 5 O'CLOCK PUBLIC INVITED. By GEORGE HENRY HOWARD, A. M. 310 FIRST STREET S. E. —

Evangelical-Science

EVANGELICAL. CHRISTIAN SCIENCE CHURCH. Service, Sunday morning at II o'clock, at Rauscher's, cor. Connecticut ave. and L at. N. W. Subject of lecture by BISHO Hall commodious, surroundings elegant seats free; all invited.

Hall Mission

HALL MISSION. 62: LA. AVE. N. W.
Evangelistic service for the promotion of Scriptural holiness every Sunday at 2:37
p. m. P. HALL LUTTRELL, Paster. — Colorado Bidg.

Presbyterian

CHURCH OF THE COVENANT,

CHURCH OF THE COVENANT,

Conn. Ave., N and 18th Sts.

CHARLES WOOD. Minister.

BERNARD G. BRASKAMP. Minister's Asst.

HARRY BAREMORE ANGUS.

Minister of Peck Chapel.

1:00 a. m.—Sermon by the minister.

Musical service, led by double sextet, from
3:30 to 4 o'clock.

4:00 p. m.—Sermon by the minister. Subject,

"The Cleansing of Conscience."

5:00 p. m.—Sermon by the minister; subject,

"The Vices of the City."

Evening Chorus Choir of 190 voices. Sydney

Lloyd Wrightson, director; Harvey

Murray, organist.

Sunday school at 5:45 a. m.

Christian Endeavor meeting at 6:45 p. m.

Thursday evening at 8, midweek service. —

EASTEDN.—MD. AVE. AND STH ST. N. E.

EASTERN-MD. AVE. AND 6TH ST. N. E. Church services il a. m. and 7:45 p. m. Sermons by Rev. Alfred E. Barrows, Pastor. Sunday school, 9:20. Classes for all ages. Men's Bible Class, 9:45 a. m. Visitors expectally welcome. Christian Endeavor, 6:45 p. m.

PIRST THE STRANGER'S SABBATH HOME. John Marshall pi. N. W., Donald C. MacLeed, minister, Proy a. m., Sunday school and adult filble classes. It a. m., "God's Ideal of Service." 7:45. Hustrated, The Life of Jesus." All are welcome. SECOND PRESBYTERIAN CHURCH (South

ECKINGTON PRESBYTERIAN NORTH CAP., PLA. AVE. AND Q ST. REV. H. E. BRUNDAGE, D. D. . m., "Tragedies of Indifference; 7:: Madame Mountford will speak on "Th

Gunton-Temple Memorial, 14th AND R STS. N. W. C. EVEREST GRANGER, D. D. E. m.-Preaching by Rev. Asa S. S. p. m.—Preaching by Rev. George Little.
D. D. Annual Congregational meeting
Thursday night at 8 o'clock.

Congregational

FIRST CONGREGATIONAL CHURCH. COR. 16TH & G STS. N. W. Rev. SAMUEL II. WOODROW, D.D., Paster Rev. Lewis E. Purdum, Assistant Paster. Il a. m., public worship with sermon by pastor. Communion and reception of mem-bers. Music by the quartet and chorus choir 9:39 n. m., Sunday school. 6:46 p. m., Y. P. SUNDAY AFTERNOON MUSICAL S. C. E. 8 p. m., tecture by the pastor, sub-

PLYMOUTH CONGREGATIONAL CHURCH

17TH AND P STREETS N. W.
REV. A. C. GARNER, Pastor.
5 an a. m.—Sunday School.
11 a. m.—Anhiversary sermon by the pastor.
Music by vested choir. 8 p. m.—Sermon, Rev. Lewis E. Purdum assistant pastor, First Congregations Scientist

FIRST CHURCH OF CHRIST.

Christian

CHURCH OF CHRIST. PYTHIAN TEMPLE, 1012 9TH ST. N. W. The Disciples meet on the first day of the week (Lord's Day) to break bread, 10:30 a. m. All are welcome.

H ST. CHRISTIAN. H ST. NEAR 44 S. W.—Evangelist Henry F. Lutz, paster. Preaching, 11 a. m. and 1:45 p. m. Bible school, 9:30 a. m.

NINTH STREET CHRISTIAN CHURCH.

9TH AND D STREETS N. E.
REV. GEO. A. MILLER, PASTOR.
Preaching 11 a. m., 7:46 p. m., by pastor.
Sunday school, 9:30 a. m.

VERMONT AVE. CHRISTIAN CHURCH.
VERMONT AVE. ABOVE N N. W.
REV. EARLE WILFLEY, LL. D., Pagtor.
Preaching morning at 11 and evening at 7:20 by the pastor.

15TH STREET CHRISTIAN CHURCH, 18th and D Streets S. E. Rev. CLIFTON S. EHLERS, Pastor. Bible School, 9:30; Preaching, 11 and 8.

Unitarian.

ALL SOULS' MISSION. Cor. Connecticut and Cathedral Avenues. REV. J. MacBRIDE STERRETT, D. D. SERVICES-Sundays, 11 and 4:30; Wednes-lays. 5, Fridays, 8 p. m.

Esoterism

ORIENTAL ESOTERIC SOCIETY 1442 Q STREET N. W.
Lecture Sunday evening \$:15 by Agnes E.
Marsland, "How to be Beautiful." Classes in
philosophy of true living. Open to inquirer
daily 10 to 5. Library.

Adventists

MEMORIAL S. D. A. CHURCH, 1210 12TH ST. N. W.
SUNDAY EVENING, MARCH 9, 7:45.
Memorials of the Bible." Illustrated Song.
ALL WELCOME.

People's Church

THE PEOPLE'S CHURCH. STUDIO HALL, 1719 CONN. AVE. Services at 11 a. m. Rev. E. L. PARKS will speak on "Christianity and the Race

A cordial invitation is extended

United Brethren UNITED BRETHREN CHURCH, N. CAPITOL AND R STS. N. W. Sunday School, 9:30 a. m.
Presching, 11 a. m. (and 7:30 p. m. by REV. CHAS. E. FULTZ, Pastor.

Theosophy

THE WASHINGTON LODGE.
THEOSOPHICAL SOCIETY.
The Germania, Third and B sts. S. E. Sunday, & o'clock p. m. Subject, THE ELEMENTS OF OCCULT SCIENCE," to be given by Mr. Geo. H. Shibley. All are invited to attend. SCIENTIST.

Columbia Road, Euclid and Champiain Ste.
Services: Sunday, 11 a. in. and \$ p. m.
Subject, "MAN." Sunday School, 11 a.
m. Wednesday evening meeting \$ p. m.
Public cordistly invited. Reading room 601
Public invited. Free study class Wednesday at \$ p. m.

A Subject, "MAN." Sunday School, 11 a.
m. Wednesday evening meeting \$ p. m.
Public cordistly invited. Reading room 601
Public invited. Free study class Wednesday Girls'
Griffith

Methodist South

MOUNT VERNON PLACE REV. E. V. REGESTER, Paster.

Methodist Protestant

FIRST.

REV. W. A. MELVIN, PASTOR.

11 a. m., p. m. 8, S., 9:30, C. E., 7.

N. C. AVE.

Sth and N. C. Ave. S. E.

REV. N. O. GIBSON, PASTOR.

11 a. m., p. m. S. S., 9:30, C. E., 7.

RD, ISI, 'AVE., R. I. Ave. and Isi St. N. W.

REV. FRANK T. BENSON, PASTOR.

11 a. m., p. m. S. S., 9:30, C. E., 7.

MT. TABOR,

Sth and Wis. Ave. N. W.

REV. E. L. BEAUCHAMP, PASTOR.

11 a. m., p. m. S. S., 9:20, C. E., 7.

PARK ROAD,

Near 11th St. N. W.

REV. G. M. CLAYTON, PASTOR.

11 a. m., p. m. S. S., 9:30, C. E., 7.

CONGRESS ST.,

1283 31st St. N. W.

REV. E. D. STONE, PASTOR.

11 a. m., p. m. S. S., 9:30, C. E., 7.

Methodist Episcopal

McKENDREE METHODIST EPISCOPAL MASS. AVE., NEAR 9TH ST. N. W.
L. MORGAN CHAMBERS, Minister.
II a. m., Rev. CARL G. DONEY, D. D.
President of W. Va. Wesleyan University,
formerly of Washington, D. C., will preach
i p. m., "Burning Barley Field," a sermon
by the pastor to Epworth Leaguers. METROPOLITAN MEMORIAL

METHODIST CHURCH, METHODISI CHURCH,

Corner of John Marshall place and C st.

N. W. James Shera Montgomery, minister,
Morning services at 11 o'clock, with sermon
by Dr. Thomas Nicholson, secretary of Bono
f Education. Epworth League devotional
service at 6:45. At 8 o'clock people's services, with sermon by Dr. Montgomery on the
subject. "A CURE FOR PREJUDICE." A
cordial welcome and free seats to the public.

FOUNDRY- 16th and Church Sts. Rev. W. R. Wedderspoon, D.D., Pastor. 5:30 a. m.—Sunday School. 11:56 a. m.—Bishop J. C. Hartzell. Sacrament of the Lord's Supper. 1:00 p. in. - Epworth League. 1:00 p. in. - Rev. Thomas Nicholson, D. D. Visitors Welcome. Excellent Music.

WAUGH, 3rd and A.N. E.
A. H. THOMPSON, PASTOR,
11:50—"Robust Christianity,"
7:30—"President Carl G. Doney, of
West Virginia Wesleyan College. — GRACE

NINTH AND S NORTHWEST. Townsend Weave Minister. Services at 11 a. m. and 8 p. m. Sermons by the pastor Everybody Invited.

Y. W. C. A. SUNDAY VESPER SERVICE, Young Women's Christian Association, 935 at. N. W., 4:30 p. m. Spenker, Miss Gertrud Griffith, National Junior Secretary. Speci

Baptist GRACE BAPTIST CHURCH, NINTH AND D STREETS SOUTHEAST. Rev. F. W. Johnson, Pastor. 11--"THE GOSPEL OF CHRIST." 7:6-"THE SIGNS OF THE TIMES."

E. Hez Swem tells: "What Kind of Men Washington Women Like Best." 8 p. m. Swem's songs sung. Preaching 11 a. m. Cen-tennial Bapt. Ch., 8th and Eye sts. N. E.

FIRST BAPTIST CHURCH, CORNER 16TH AND O STREETS. REV. W. M. McMASTER, Minister. Sermon, 11 a. m., "The Nation's Voice As Interpreted By President Wilson in His Inaugural Address." S. S., 9:65 a. m.; C. E., 7 p. m. Special music by quartet choir consisting of Mrs. Warner Gibbs. soprano; Miss Margaret Standiford, contraite; Mr. Aiden Margaret Standiford, contraite; Mr. Alden Potter, tenor; Mr. Robt, Burns, basso. Anthem, "Seek Ye the Lord," by Roberts; anthem, "Jesus, the Very Thought of Thee," by Shelley; soprano solo, "Angels Ever Bright and Fair, by Handel; Mrs. Gibbs. 5 p. m., "An Unchanging Requirement," Contraito solo, "Like As a Pather," by Lansing; Miss Standiford, Tenor solo, selection, by Carrie Jacob Bond.

IMMANUEL BAPTIST CHURCH

16TH ST. AND COLUMBIA ROAD. Rev. Hermon Spencer Pinkham, Pastor.
Il a. m., sermon by Rev. Randall Capan, of
Swatow, China, at S.p. m. Sermon by the
pastor, subject, "Building the Temple." Mr.
Pleasant Lodge of Masons will attend. Special song service at 7:45 p. m.
BAPTISM after the evening service.

Lutheran

CHRIST LUTHERAN CHURCH (Missouri Synod.)
REV. J. FREDERIC WENCHEL, Paster.
Services II a. m. and 7:30 p. m.
Lonten Service Thursday, 7:30 p. m.
Norwegian service Sunday 4 p. m.

Divine Science MRS. FIELD will speak every Sunday at II a. m. at The Iroquots, Apt. 506, 1410 M st. N. W. All are welcomes.

Christadelphian WASHINGTON ECCLESIA, Naval Lodge Hall, 250 Pa. eve. S. E.-Sun., 11:30 a. m.

People's Church 643 LOUISIANA AVENUE N. W.-Near cor. 7th.-Services every Sunday night at 7:50. Rev. G. J. S. HUNNICUTT. Paster.

Bible Students INTERNATIONAL BIBLE STUDENTS AS-SOCIATION class meets for study at 7:30 p. m., Sundays, Old Masonic Temple, 9th and F sts. All welcome—no collections. —

Pentecostal

PENTECOSTAL D st. N.W., bet. 3d and 4th, H. B. HOSLEY, Pastor. Services: 11 and 7:30, Sundays. Tuesdays and Thursdays, 7:30 p. m.

Episcopal ST. ANDREW'S CHURCH

14TH AND CORCORAN STS. N. W.
REV. J. J. DIMON, Rector.
Services: 8:00-Holy Communion.
9:30-Sunday School.
11:00-Morning Service and Sermon.
5:00-Evening Service and Sermon.
The Rev. A. M. Sherman, of Hankow.
China, will preach at the 11 o'clock service.

ST. STEPHEN'S CHURCH, 16th St., Between Col. Road and Irving. REV. GEORGE F. DUDLEY. Rector. REV. WILLIAM OBCAR ROOME, Asst. Services Sunday, 7:30, 2:30, and 11 a. m. 2 p. m. Thursday, 9:30 a. m. ST. MICHAEL AND ALL ANGELS, 22d St. and Va. Ave. N. W. forning, 11; Evening, 8; Sunday School, 9:30. REV. PATRICK MURPHY, Rector.

CHURCH OF THE EPIPHANY, G STREET, NEAR 14TH. RECTOR, Rev. Randolph Harrison McKim, D. D. Rev. Thomas Hubert-Jones, First Curate. Holy Communion, 8 a. m. Sermon at 11 a. m. by the rector. Sermon at 8 p. m. by the first curate.

SAINT JAMES' CHURCH, STH ST., NEAR C ST. N. E. SERVICES, SUNDAY, 7:30, 10:30 and 11 a m., 3:30 and 7:65 p. m. Other days 7 and 9 a. m. and 7 p. m. TRINITY CHURCH,

3rd AND C STS. N. W.
REV. G. W. VAN FOSSEN, Rector.
Sunday, 7:20 (S. S. 9:20), 11 a. m., 5 p. m.
Wednesday and Friday, 8 p. m. Strangers
ordially welcome. THE NATIVITY, 7:30: S. S., 9:15; 11; \$.
THE RESURRECTION, S. S. 3:20: 4; 7:20.
Lenten services are on the week days.
We need \$2,000 to finish Nativity Parish Hall. EPIPHANT CHAPEL, 12th and C sts. 5. W. Rev. Charles F. Edwards vicar. Services: Sundays, 11 s. m., 8 p. m.; Wednesdays, 8

SIXTH AND I STS. N. E. REV. C. S. ABBOTT, VICAR. Services, 7:30 and 11 a. m. and 3 p. m. All welcome.

Church of the Good Snepherd.

St.Mark's Church REV. C. R. STETSON, RECTOR. SERVICES, 7:30, 11. AND S.

Salvation Army SALVATION ARMY, 230 PA. AVE. N. W. Offices in charge of Adjt. L. M. Brazier. Each evening, 8 o'clock, except Monday.

Y. M. C. A. NATIONAL THEATRE

A. MacDonald, Editor Toronto Globe, anada's Most Brilliant Non-Political Orator

"A MAN'S SURPRISE AT HIMSELF." SUNDAY, MARCH 9th, CONCERT AT 3. MISS BEATRICE GOODWIN, Soprano. SPEAKING AT 3:30. Free to all men only. Y. M. C. A. auspice

New Thought NATIONAL NEW THOUGHT CENTER.

MISS EMMA GRAY and DR. GEORGE
RICKER (practitioners for twenty-five
years) receive patients week days. Meetings, daily at noon. Wednesdays at \$ p. m.
Children. Saturdays, 10:30 a. m. Loan and
Trust Bidg., Public invited.

THE CECIL, 16th and L. Apt. 406. Sunday meeting at 1 p. m. Lecture by Mrs. Clara B. Colby. Lessons and treatments in Truth and Healing daily by Mrs. Florence Willard Day. All welcome.

NEW THOUGHT CENTER.

Washington Temple

WASHINGTON TEMPLE CONGREGATION.
Free Bible Lectures on topics of the Heurevery Sunday at 2 p. m., in New Masonilo
Temple, New York ave. and 13th st. Pastor

GREATEST INAUGURATION." No collec-

PASTOR RUSSELI In Washington

SUNDAY, 3 P. M. PASTOR RUSSELL)

Topic: "The Greatest Inauguration' Pastor Russell has recently visited the Canal Zone, Ja-

Havana. You should hear him Sunday afternoon. 1 ashington Temple

maica, and Cuba, speaking in

Panama, Colon, Kingston, and

Congregation Non-sectarian New Masonic Temple, New York Ave. & 13th St

All Invited. Seats Free. No Collection.

At the National New Thought Center evening meeting was: